

2018 Jefferson County CWPP Fuels Reduction, Phase II Title III Grant Application

Central Oregon Intergovernmental Council (COIC), in a collaborative effort with the Jefferson County Fire Chiefs, is offering private landowners the opportunity to apply for funding in an effort to minimize fire danger as outlined in the Jefferson County Community Wildfire Protection Plan (CWPP). Residents that are eligible will be offered a flat rate reimbursement of \$300 for treating the land around their home (otherwise referred to as defensible space) to the Oregon Forestland-Urban Interface Fire Protection Act (SB360) standards.

The goal of SB360 is to minimize fire danger in subdivisions and neighborhoods and make firefighting safer and more effective; many of the standards are available in the Living with Wildfire in Jefferson County handbook which can be found online at www.livingwithwildfire.info or at your local fire station. Fire chiefs will be responsible for assuring that the standards have been met prior to dispensing funds. The overall goal of this project is to reduce the threat of catastrophic wildfire to homes in high risk areas by reducing hazardous fuels on private lands.

Funding is available to assist homeowners/landowners with completing defensible space projects. The Fire Officials are trained evaluators of the SB360 standards and will assess and certify properties as requested.

Applications Eligibility and Requirements:

- 1) The land owner must a) own a dwelling approved for occupancy on their property (this does not include sheds, pole barns and other non-habitable buildings); b) reside in a “high density Wildland Urban Interface”, otherwise referred to as WUI in the 2016 Community Wildfire Protection Plan; and c) complete the project by 12/01/18. The eligible communities are listed below. Here is a link to the Plan and associated maps for more information.

<https://coic2.org/community-development/community-forestry/jefferson-co-cwpp/>

At risk communities include the following.

- Ashwood-Antelope
- Crooked River Ranch
- Dizney
- Gateway
- Grandview (Air Park, Rim Park and Forest Park)
- Grizzly Saddle
- High Chapparral
- Juniper Butte
- Juniper Crest
- Madras Ranchos/Canyon View
- North Madras Heights
- Round Butte
- Shamrock Estates
- Three Rivers
- Street Creek/Upper Metolius/Montgomery Shores

- 2) The application must be approved by the Fire Official prior to the area being treated and the homeowner being compensated.
- 3) The homeowner must submit an application with a minimum of three (3) pictures of the area they would like to treat.

Completing an Application

Step 1: Fill out the application and include **(3) images of the area to be treated.**

Step 2: Send the application to COIC via email (preferred) or mail.

Email: Hailey Barth at hbarth@coic.org

Mail: Central Oregon Intergovernmental Council
Attn: Hailey Barth
334 NE Hawthorne Ave., Bend OR 97701

Step 3: Your project will be reviewed by your region's Fire Chief. If needed, additional documentation or clarification may be requested of you by COIC.

Step 4: Once reviewed, you will be notified by COIC (via email or phone) whether or not your project is approved and if you can proceed.

If you have questions, contact Hailey Barth at hbarth@coic.org or call 541-548-9535

Applicant Information /Contact Information

Name:

Mailing Address (for check to be sent to):

City:

State:

Zip:

Phone:

E-Mail:

Primary Property

Community (see list above)

Address:

Tax Lot #:

Community or Subdivision:

of acres to be treated

Describe how the grant will help you increase your defensible space.

**Have you applied for other funding assistance to support this project or a similar project?
Have you received funding assistance from any other agency to complete wildfire mitigation?
If so, please describe the funding source and amount awarded.**

Project Overview and Area Description

Briefly explain your project, what you plan to do and a description of the area and scope of work.

Project Longevity / Maintenance

Clearly explain how this project will remain effective over time without additional grant support.

Please include an illustration and photos (3) indicating structures to be treated. 30' primary and 100' secondary defensible space areas.

Requirements if your project is approved

- ✓ Submit three (3) post-treatment pictures.
- ✓ All areas 5 feet from a structure should be void and clear of all combustible materials.
- ✓ Relocate your firewood pile more than 30 feet away from your home (if applicable).
- ✓ Clear flammable debris from gutters and roof (if applicable).
- ✓ Mow or weed-whack grass to a height of 4 inches or less for at least the first 30 feet surrounding your home (if applicable).
- ✓ Rake/remove pine needles and other flammable debris 30 feet away from the home (if applicable).
- ✓ Remove flammable material from underneath any elevated decking (if applicable).
- ✓ All dead branches overhanging any portion of the roof must be removed (if applicable).
- ✓ Driveway clearances - the driveway must be clear from trees and/or brush and meet these standards: at least 12 wide, 13 ½ feet tall and a minimum of 10 feet from centerline of the driveway.
- ✓ Agree to maintain your defensible space/ fuels reduction project and annually address items above.
- ✓ Attend a Defensible Space Workshop held during April-June at Lake Chinook Fire.

I, _____ (print name) have reviewed, understand and agree to all requirements and certify that this application, and any attached documents, are accurate.

Applicant Signature _____

Date _____

Jefferson County Fire Districts

A check will be sent to you from

Crooked River Ranch Fire & Rescue
6971 SW Shad Rd,
Terrebonne, OR 97760
Phone:(541) 923-6776

Jefferson County Fire #1
765 S Adams Dr,
Madras, OR 97741
Phone:(541) 475-7274

Lake Chinook Fire & Rescue
Defensible Space Grant
11700 SW Graham Rd
Culver, OR 97734
Phone: (541)-629-8911
info@lakechinookfire@rscue.org

Central Oregon
Intergovernmental Council
334 NE Hawthorne Ave.
Bend OR 97701



For Official Use Only

Date Received _____

Application Requirements Met Yes No

Approved Funding Source _____

Award Amount _____